

AGENDA
March 9, 2026
REGULAR COUNCIL MEETING – 7:00 P.M.
John A. Aloisi Council Chambers
1355 Southfield Rd., Lincoln Park MI

- I. Meeting called to order**
- II. Invocation**
- III. Pledge of allegiance** - led by the Order of DeMolay & Rainbow Girls
- IV. Roll call**
- V. Mayor's remarks**
- VI. Consent Agenda**
 - a. Approve Minutes/Regular Meeting/February 23, 2026
 - b. Approve Accounts & Claims Payable
 - c. Attend Training/Police Dept.
 - d. Attend Training/City Clerk
 - e. Set Public Hearing/CDBG Budget
 - f. Approve Quarterly Ordinance Updates
- VII. Action Items**
 - a. Oppose Legislation/Local Zoning Powers
 - b. Approve/Intent to Issue Bonds/CWSRF
 - c. Approve/Intent to Issue Bonds/DWSRF
 - d. Mid-Year Budget Amendment
 - e. Authorize Water/Sewer Rate Study
 - f. Approve ACT 51 Map Revisions
 - g. Extend Contract/Detention Officers
 - h. Remove Commissioners
 - i. EDC - Orozco
 - ii. Parks & Rec – King
 - iii. Planning – LoDuca
 - iv. ZBA – Alexander
- VIII. City manager's report**
- IX. Department Head report – Parks & Recreation**
- X. Citizen's Communications (City related matters)**

This public comment period is an opportunity to share concerns or present topics to the City Council. This is not an opportunity for dialog or debate with the Council, but Council may make referrals or request staff to follow up. There is a 3-minute time limit per person.
- XI. Oral reports of the Mayor and Council**

Board Reports: CIC, DBB, Historical, Parks & Rec, Public Safety, ZBA
- XII. Adjourn**

MAUREEN TOBIN, MAYOR

KERRY A. KEHRER, CITY CLERK

**DEADLINE FOR SUBMISSION OF AGENDA ITEMS IS TWO (2)
FRIDAYS PRIOR TO THE NEXT REGULAR COUNCIL MEETING**

Non-Action Item – Provided for informational purposes only

- 1. Downriver Cruise Mustang Club – June 27, 2026

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/9/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

INVOCATION by Pastor Everett Thomas of Jehovah Jireh Ministries

PLEDGE OF ALLEGIANCE TO THE FLAG

ROLL CALL

MAYOR'S REMARKS

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/9/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council:

- a. Approve Minutes/Regular Meeting/February 23, 2026
- b. Approve Accounts & Claims Payable
- c. Attend Training/Police Dept.
- d. Attend Training/City Clerk
- e. Set Public Hearing/CDBG Budget
- f. Approve Quarterly Ordinance Updates

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that the minutes of the Regular Meeting held under the date of February 23, 2026 be approved as recorded.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

REGULAR MEETING

The meeting was called to order at 7:00 p.m., Mayor Maureen Tobin, presiding.

MOMENT OF SILENCE

Pledge of Allegiance to the Flag

PRESENT: Councilpersons Jason Behr, Jason Nichols, Lylian Ross, Carlos Salcido, and Eric Szor

ABSENT: Councilperson Tracy Duprey

ALSO PRESENT: City Manager Lisa Griggs, City Attorney Ed Zelenak, and City Clerk Kerry Kehrer

Mayor's remarks

RESOLUTION 2026-042 Approve Consent Agenda

By Councilman Nichols, supported by Councilwoman Ross

RESOLVED, that the following items listed under the consent agenda be approved as presented to the Mayor and City Council:

1. Approve Minutes/Regular Meeting/February 9, 2026
2. Approve Accounts & Claims Payable
3. Approve Training/Parks & Rec
4. Approve Residential Rehab Loan

Motion unanimously carried.

RESOLUTION 2026-043 Minutes/Regular Meeting/February 9, 2026

RESOLVED, that the minutes of the Regular Meeting held under the date of February 9, 2026, be approved as recorded.

Approved.

RESOLUTION 2026-044 Accounts & Claims Payable

RESOLVED, that the Accounts and Claims Payable as presented by the Director of Finance and Operations be approved as follows:

Warrant Report \$3,796,467.95

Approved.

RESOLUTION 2026-045 Approve Training/Parks & Rec

WHEREAS, the Parks & Recreation Department is asking to send Austin Carroll to attend the Certified Playground Safety Inspector training and test on April 22–24, 2026 in Troy, MI.

BE IT RESOLVED, the Mayor and City Council of the City of Lincoln Park hereby authorize Austin Carroll to attend the Certified Playground Safety Inspector training and exam with funds to come from Parks & Recreation Training Account #101.708.960.

Approved

RESOLUTION 2026-046 Approve Residential Rehab Loan

RESOLVED, that the following citizen be approved for participation in the CDBG Residential Rehabilitation Loan Program. The loan is not to exceed \$20,000.00. Funds are to come from the 50th Program Year of the CDBG Budget, Account #249-050-720R.

1182 Garfield Ave.

Loan # 1475DL

THEREFORE, BE IT FURTHER RESOLVED, that the Community Planning and Development is hereby authorized and directed to process this application in accordance with the Policy and Procedure Guidelines previously approved.

Approved

RESOLUTION 2026-047 Approve Contract Extension/Police Towing

By Councilwoman Ross, supported by Council President Salcido

RESOLVED, that Mayor and Council approve the one-year extension of the towing and management services contract with Goch and Sons Towing, Inc. set to expire October 2025.

Motion unanimously carried.

RESOLUTION 2026-048 Approve Contract Ext/Infrastructure Repair

By Councilman Nichols, supported by Councilman Behr

BE IT RESOLVED, that the Mayor and City Council approve the RJ&J Enterprises, Inc. contract extension for an additional three (3) years, until June 30, 2029, at their current contract rates from 2019.

Motion unanimously carried.

RESOLUTION 2026-049 Approve Contract Ext/Grounds Maintenance-Blight

By Councilwoman Ross, supported by Councilman Nichols

RESOLVED, that RFC (US Lawns) has offered to extend their 2024 pricing to the City of Lincoln Park for the blight contract.

BE IT FURTHER RESOLVED, that the Mayor and Council authorize the extension of the contract with RFC, Inc for a period of one year.

Motion unanimously carried.

RESOLUTION 2026-050 Appointment/Board of Review

By Councilman Nichols, supported by Councilwoman Ross

RESOLVED, that Marie Herr, be and is hereby appointed to the Board of Review to fill the unexpired term of Joni Fielder. Term to expire on July 1, 2028.

Motion unanimously carried.

- CITY MANAGER REPORT
- DEPARTMENT HEAD REPORT- CDBG Director
- CITIZEN COMMUNICATIONS
- ORAL REPORTS OF THE MAYOR AND COUNCIL

RESOLUTION 2026-051 Adjournment

By Council President Salcido, supported by Councilman Nichols

RESOLVED, that the meeting be adjourned at 7:43 p.m.

Motion unanimously carried.

MAUREEN TOBIN, MAYOR

KERRY A. KEHRER, CITY CLERK



CITY OF LINCOLN PARK

March 9, 2026

Honorable Mayor and City Council
City of Lincoln Park
Lincoln Park, Michigan

Subject: Approval of Accounts & Claims Payable

Background:

All purchases of goods or services are subject to approval by the Mayor and Council.

The proposed payments are for the dates of February 24, 2026, through March 9, 2026. A full listing of the entire Accounts & Claims payable has been provided to the Mayor and Council for review and approval.

Budget Impact:

The proposed items for payment are all budgeted in the Fiscal Year 2025/2026.

Recommendation:

It is recommended that the Mayor and Council adopt the attached resolution approving the Accounts & Claims Payable.

Respectfully Submitted,

Lisa Griggs
Director of Finance and Operations

Attached: Resolution
Accounts Payable Warrant Report

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: March 9, 2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that the Accounts and Claims Payable as presented by the Director of Finance and Operations be approved as follows:

Warrant Report \$ 3,484,378.45

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



City of Lincoln Park
Department of Police
1427 Cleophus
Lincoln Park, Michigan 48146
313-381-1800

March 9, 2026

Honorable Mayor Tobin and Council
City of Lincoln Park
1355 Southfield
Lincoln Park MI 48146

Subject: Resolution to send Detective Lieutenant Ryan Hammerle to Media and Public Relations training.

What: The Lincoln Park Police Department is requesting permission to send D/Lt. Hammerle to an FBI-LEEDA Media & Public Relations training. The training course will be held at the Michigan Municipal Risk Management Authority (14001 Merriman Rd, Livonia MI 48154). The course runs May 4, 2026 – May 8, 2026.

Budget Impact: The cost of the training course is \$795.00. The funds for the course will come from the department's account 101-000-370PT.

Recommendation: It is recommended that Mayor and Council adopt the resolution.

Respectfully submitted,

Scott Lavis
Chief of Police

Attachments:

FBI-LEEDA Media & Public Relations Course Description

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: March 9, 2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that Mayor and Council authorize Detective Lieutenant Ryan Hammerle to attend the FBI-LEEDA Media and Public Relations course being held at Michigan Municipal Risk Management Authority in Livonia, Michigan. The school is being held May 4, 2026, through May 8, 2026. The total cost of the school is \$795.00. A Police Department vehicle will be used, and the City Travel Policy will be followed for meals.

BE IT FURTHER RESOLVED, Funds to come from the Police Department's MCOLES Training Account #101-000-370PT.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

AGENDA STATEMENT

To: Mayor Tobin and City Council
From: Chief of Police Scott Lavis
Subject: Attend FBI-LEEDA Media & Public Relations Course
Date: March 9, 2026
cc: City Manager, City Clerk and City Attorney

Purpose:

The Lincoln Park Police Department is requesting permission for Detective Lieutenant Ryan Hammerle to attend the FBI-LEEDA Media and Public Relations course being held at Michigan Municipal Risk Management Authority in Livonia, Michigan. The training will be held May 4, 2026, through May 8, 2026.

Fiscal Impact:

The cost for the FBI-LEEDA Media & Public Relations course is \$795.00. A Police Department vehicle will be used. Meals will be subject to the City Travel Policy. The funds will come from the Police Department's MCOLES Training Account 101-000-370PT. Attending this class will not cause a manpower shortage or any overtime.

Policy Changes:

N/A

Background:

N/A

Attachments:

Resolution, Cover Letter, and Course Information



City of Lincoln Park
Department of Police
1427 Cleophus
Lincoln Park, Michigan 48146
313-381-1800

Chief Lavis,

Attached to this memorandum is information about a Media & Public Relations class I am interested in attending. This is a five-day course offered by the FBI. I believe this class would benefit the police department and help our agency gain experience by building a rapport with the media and informing Lincoln Park residents about police matters in a timely fashion.

Any consideration for this request would be greatly appreciated.

A handwritten signature in black ink, appearing to be "R Hammerle", enclosed in a circular scribble.

D/Lt Ryan Hammerle

The Media and Public Relations (MPR) course is a 4 ½-day intense curriculum developed to assist law enforcement in communication with not only the media, but the communities they serve. The course is suitable for chiefs and commanders who may deal with the media on a regular or ad hoc basis and full-time/part-time Public Information Officers (PIOs). This class provides proven strategies and best-practices for media relations, crisis communications and social media. Students will learn to prepare and deliver messages. The session features numerous desktop and on-camera exercises. Participants are asked to bring a laptop or tablet to class.

FBI-LEEDA instructors for this course have deep experience in law enforcement, media relations and social media strategies and have been police PIOs. The following is an outline of what is covered in the Media and Public Relations course:

Public Perception and the Media

- Image, branding, public trust, image-makers, writing effective news releases

Media Relations

- The interview preparation process, interview techniques, incident scene interviews, news conferences, corrections, media ethics, mock interviews

Crisis Communications

- Stages of a crisis, communication goals, the victim-media attraction, importance of key messaging

Social Media

- Power of social media, citizen journalism and police, how to create legitimacy using social media, social media pitfalls and policy, managing the social media beast

Bringing it all Together in Crisis

- Case study, desktop mock scenario, hotwash

The cost of the Media and Public Relations course is \$795.

FBI-LEEDA will send you a tuition invoice six-weeks prior to the start date of the class. To make special payment arrangements prior to being invoiced please email Finance at finance@fbileeda.org (<mailto:finance@fbileeda.org>).

Sworn and professional law enforcement staff are welcome to all FBI-LEEDA classes. You do not have to be a member to attend a class.

For further information regarding this or any other FBI-LEEDA class, please contact FBI-LEEDA at 1-877-772-7712

Cancellation Policy: FBI-LEEDA, Inc. makes every attempt to complete all of our scheduled courses, however, we may have to postpone or cancel any course because of insufficient paid enrollment, host agency request, or for any unforeseen circumstance, such as weather or illness. If FBI-LEEDA postpones or cancels a course, the student will have the option of enrolling in another course or be refunded the course registration fees in full. Re-enrollment must be done within 30 days from date of cancellation or a refund will be issued. FBI-LEEDA is not responsible for any travel costs or fees incurred by the student for any cancelled or postponed course. A student may request to be withdrawn from any course by emailing the finance department

at finance@fbileeda.org (<mailto:finance@fbileeda.org>) at least two business days prior to the start of the course. Refunds will not be issued for no-shows. **All registration fees must be paid in full prior to the start of the course.**

FBI-Law Enforcement Executive Development Association is a private, non-profit organization and is not part of the Federal Bureau of Investigation or acting on its behalf.

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Contact Us

FBI-LEEDA, Inc
Phone: 1-877-772-7712
or 484-321-7821
Fax: 610-644-3193



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[Corporate Partners \(/\)](#)
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5/4/2026 to 5/8/2026

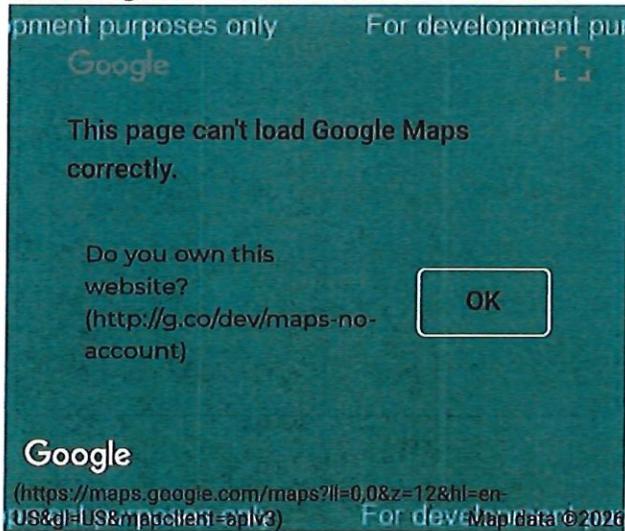
When: Monday, May 4, 2026
8:30 am

Where: [Map this event »](#)
Michigan Municipal Risk Management Authority
14001 Merriman Road
Livonia, Michigan 48154
United States

Contact: Curtis Caid
caid@mrrma.org (mailto:caid@mrrma.org)
734-437-5001

REGISTER

Online registration is available until: 5/4/2026



« Go to Upcoming Event List (/events/event_list.asp)

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that Mayor and Council authorize City Clerk Kerry A. Kehrer to attend the Michigan Association of Municipal Clerks Annual Conference at the Kalamazoo Radisson Conference Center, Kalamazoo, MI from June 16-19, 2026. The cost of the school is \$650.00 and the cost for lodging \$900.00. Meals & mileage will be subject to the Travel Policy. Funds to come from the Election Training Account #101.192.960 and Election Travel Account #101.192.860.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that a Public Hearing be scheduled on March 23, 2026 at 7:00 p.m. or as soon thereafter as the regular course of business shall allow, to afford public input into the anticipated Community Development Block Grant Funding use.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/9/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, American Legal Publishing has completed its most recent updating of the Codified Ordinances of the City; and

WHEREAS, various resolutions of a general and permanent nature have been passed by Council since the date of the last updating of the Codified Ordinances (January 31, 2025) and have been included in the Codified Ordinances of the City;

THEREFORE, RESOLVED, that

Section 1. The editing, arrangement and numbering or renumbering of the following resolutions and parts of the resolutions are hereby approved as parts of the various component codes of the Codified Ordinances of the City, so as to conform to the classification and numbering system of the Codified Ordinances:

<u>Res. No.</u>	<u>Date</u>	<u>C.O. Section</u>
2025-112	4-28-25	1444.05
2025-161A	6-23-25	872.04, 872.05
2025-197	7-14-25	1260.08, 1270.02, 1296.02
2025-224A	8-11-25	1296.02
2025-346	12-8-25	666.08
2026-018	1-26-26	1278.03

The effective date of this resolution shall be the _____ day of _____, 2026.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

CITY OF LINCOLN PARK, MICHIGAN
CERTIFIED COPY OF RESOLUTION

REGULAR MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF
LINCOLN PARK, WAYNE COUNTY, MICHIGAN, HELD IN THE COUNCIL
CHAMBERS OF THE MUNICIPAL BUILDING,

UNDER THE DATE OF: _____

MOVED BY _____ SUPPORTED BY _____

WHEREAS, American Legal Publishing has completed its most recent updating of the
Codified Ordinances of the City; and

WHEREAS, various resolutions of a general and permanent nature have been passed
by Council since the date of the last updating of the Codified Ordinances (January 31,
2025) and have been included in the Codified Ordinances of the City;

THEREFORE, RESOLVED, that:

Section 1. The editing, arrangement and numbering or renumbering of the following
resolutions and parts of resolutions are hereby approved as parts of the various component
codes of the Codified Ordinances of the City, so as to conform to the classification and
numbering system of the Codified Ordinances:

<u>Res. No.</u>	<u>Date</u>	<u>C.O. Section</u>
2025-112	4-28-25	1444.05
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2025-197	7-14-25	1260.08, 1270.02, 1296.02
2025-224A	8-11-25	1296.02
2025-346	12-8-25	666.08
2026-018	1-26-26	1278.03

The effective date of this resolution shall be the ____ day of _____, 20__.

I, KERRY A. KEHRER, duly authorized City Clerk of the City of Lincoln Park, do hereby certify that the above is a true copy of a resolution adopted by the City Council at a Regular Meeting held under the date of: _____.

KERRY A. KEHRER, CITY CLERK

CITY OF LINCOLN PARK
RESOLUTION

A RESOLUTION IN OPPOSITION OF LOCAL ZONING PREEMPTION LEGISLATION
AND IN OPPOSITION OF HOUSE BILLS 5529, 5530, 5531, 5532, 5581, 5582, 5583, 5584,
AND 5585 OF 2026

WHEREAS, in an effort to solve the affordable housing crisis, zoning preemption legislation has been introduced in the Michigan House of Representatives through House Bills 5529 through 5532, and 5581 through 5585 (“House Bills”); and

WHEREAS, if enacted, house bill 5529 would amend the Land Division Act to significantly restrict the ability of municipalities to impose minimum parcel size requirements when reviewing proposed land divisions by namely capping minimum lot sizes at 1,500 square feet in many areas; house bill 5530 would amend the Michigan Zoning Enabling Act and mirrors the minimum parcel size limitations imposed by house bill 5529, but in the zoning context; and

WHEREAS, house bill 5531 would amend the Michigan Zoning Enabling Act to provide those restricted conditions as set forth in the bill that a local unit of government may require additional or revised studies or documents in connection with a site plan and would impose a 60-day decision deadline to either approve, reject or conditionally approve on local site plan reviews and that rejections or conditional approvals include an explanation of the specific reasons for the decision and how it can be appealed. The initial site plan approval would be deemed to be the first formal approval which does not include not include administrative completeness determinations, conceptual or sketch plan reviews, or recommendations made as part of the review process; and house bill 5532 would amend the protest petitions requirements submitted in response to proposed zoning ordinance amendments, namely increasing the boundary extension distance from 100 feet to 300 feet and if the zoning ordinance amendment increases the authorized number of dwelling units, the bill would amend the percentage required for a protest petition to be signed from 20% to 60%; and

WHEREAS, if enacted, house bill 5581 would prohibit a minimum dwelling area requirement greater than 500 square feet; house bill 5582 would allow mobile homes in any residential area and mandates parking requirements at no more than one space per dwelling unit for multi-family residential use of property; house bill 5583 would mandate setback requirements at 15 feet or less from the front property line and five feet from the sides and rear for dwellings or outbuildings if the local unit of government is located in whole or part within a Metropolitan Statistical Area (MSA, determined by decennial census) or is located adjacent to a MSA area and allows 25-foot setback only from a wetland, inland lake or stream, or ordinary high water mark of a Great Lake or Lake St. Clair; house bill 5584 creates a statewide definition of “duplex” and mandates duplexes be a permitted use in any district where single-family residences are allowed; and house bill 5585 would mandate

that accessory dwelling units be permitted by right in residential zoning districts and not subject to a public hearing, would permit mobile homes be located in any residential area and that accessory dwelling units be prohibited from density calculations, additional parking requirements and owner occupancy requirements.

WHEREAS, if enacted, the House Bills would mandate sweeping zoning changes and abolish decision-making authority from locally elected officials; and the proposed legislation in the House Bills would nullify master plans and zoning ordinances, and dismiss the years of community planning and public input; and

WHEREAS, the House Bills do not solve the affordable housing crisis by stripping away locally elected officials decision-making authority as local governments and its residents depend on zoning restrictions to further the betterment of the community; and

WHEREAS, local governments cannot be blamed for the affordable housing crisis – local governments must work with the State and collaborate on how to expand housing opportunities without doing away with local government autonomy; and

WHEREAS, the House Bills do not consider the full scope of factors impacting attainable housing, including labor shortages, rising labor, material and land costs, and state mandates, and instead places the blame solely on local governments.

WHEREAS, the City of Riverview is not opposed to housing diversity and affordability and remains committed to finding a solution for affordable housing, but it cannot be reduced to a one-size-fits-all mandate; and

WHEREAS, there exists a need to protect the City of Riverview from the removal of local decision-making authority from the House Bills and any zoning preemption legislation.

Now, therefore, be it resolved by the City of Riverview City Council, as follows:

1. That the City of Lincoln Park opposes any and all zoning preemption legislation and opposes House Bills 5529, 5530, 5531, 5532, 5581, 5582, 5583, 5584, and 5585 of 2026 for the reasons set forth above; and

2. That the City of Lincoln Park Mayor and City Council hereby directs the City Clerk to transmit this Resolution to Michigan House Representative Tullio Liberati,, House Representative Shri Thanadar, Senator Gary Peters, Senator Elisa Slotkins, and the Governor of the State of Michigan, Gretchen Whitmer.

Adopted this 9 day of May 2026

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE:

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, the City of Lincoln Park, County of Wayne, State of Michigan (the "City"), hereby determines that it is necessary for the public health, safety and welfare of the City to acquire, construct, furnish and equip additions, extensions and improvements to the City's sanitary sewer system (the "System"), consisting generally of improvements to retention sewer basins and sewer lines and asset management improvements of the System, together with all necessary interests in land and all related sites, structures, equipment, appurtenances and attachments thereto (the "Project"); and

WHEREAS, the City has been advised by the Michigan Department of Environment, Great Lakes and Energy ("EGLE") that financial assistance to accomplish the acquisition and construction of all or a portion of the Project is available through the Clean Water State Revolving Fund ("CWSRF") loan program administered by EGLE and the Michigan Finance Authority (the "MFA"); and

WHEREAS, the City has made application for participation in the CWSRF loan program; and

WHEREAS, the Revenue Bond Act, Act 94, Public Acts of Michigan, 1933, as amended ("Act 94"), provides a means for financing the purchase, acquisition, construction, improvement, enlargement, extension and repair of public improvements such as the Project through the issuance of revenue bonds; and

WHEREAS, the issuance of bonds payable from revenues of the System under Act 94 in a total amount not to exceed Seventeen Million Dollars (\$17,000,000) (the "Bonds") for the purpose of financing all or part of the Project, in one or more series, represents the most practical means to that end; and

WHEREAS, a notice of intent to issue revenue bonds must be published before the issuance of the Bonds in order to comply with the requirements of Section 33 of Act 94; and

WHEREAS, the City intends at this time to state its intentions to be reimbursed from proceeds of the Bonds for any expenditures undertaken by the City for the Project prior to issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The City Clerk is authorized and directed to publish a notice of intent to issue the Bonds in *The News-Herald*, a newspaper of general circulation in the City.
2. The notice of intent shall be published as a one-quarter (1/4) page display advertisement in substantially the following form attached to this resolution as Exhibit A.
3. The City Council does hereby determine that the foregoing form of Notice of Intent to Issue Bonds, and the manner of publication directed, is the method best calculated to give notice to the users of the System and the electors residing in the boundaries of the City of the intent to issue the Bonds, the purpose of the Bonds, the security for the Bonds, and the right of referendum relating thereto, and that the provision of forty-five (45) days within which to file a referendum petition is adequate to insure that the City's electors may exercise their legal rights

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL
MISCELLANEOUS**

DATE:

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

of referendum, and the newspaper named for publication is hereby determined to reach the largest number of persons to whom the notice is directed.

4. The City makes the following declarations for the purpose of complying with the reimbursement rules of Treas. Reg. § 1.150-2 pursuant to the Internal Revenue Code of 1986, as amended:

(a) As of the date hereof, the City reasonably expects to reimburse itself for the expenditures described in (b) below with proceeds of debt to be incurred by the City.

(b) The expenditures described in this paragraph (b) are for the costs of acquiring and constructing the Project which were paid or will be paid subsequent to sixty (60) days prior to the date hereof or which will be paid prior to the issuance of the Bonds from the sanitary sewer system fund or the general fund of the City.

(c) The maximum principal amount of debt expected to be issued for the Project, including issuance costs, is \$17,000,000.

(d) A reimbursement allocation of the expenditures described in (b) above with the proceeds of the borrowing described herein will occur not later than 18 months after the later of (i) the date on which the expenditure is paid, or (ii) the date the related Project is placed in service or abandoned, but in no event more than three (3) years after the original expenditure is paid. A reimbursement allocation is an allocation in writing that evidences the City's use of the proceeds of the debt to be issued for the Project to reimburse the City for a capital expenditure made pursuant to this resolution.

5. The City hereby confirms the retention of Miller, Canfield, Paddock and Stone, P.L.C. ("Miller Canfield"), as bond counsel in connection with the Bonds. The City has been advised that Miller Canfield has represented the Michigan Finance Authority in the past and may be representing the Michigan Finance Authority presently in connection with various matters including the Clean Water State Revolving Fund loan program, and the City consents to the representation of the Michigan Finance Authority by Miller Canfield in connection with the Clean Water State Revolving Fund loan program that may be utilized by the City in connection with the Bonds.

6. The officers of the City are authorized to apply to a rating agency for a credit assessment if necessary to comply with requirements to participate in the CWSRF program.

7. The officers, administrators, agents and attorneys of the City are authorized and directed to take all other actions necessary and convenient to facilitate preparation of the Bonds for sale. The Bonds will be sold only after the City Council approves an ordinance or resolution authorizing issuance and sale of the Bonds.

8. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are rescinded.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE:

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, the City of Lincoln Park, County of Wayne, State of Michigan (the "City"), hereby determines that it is necessary for the public health, safety and welfare of the City to acquire, construct, furnish and equip additions, extensions and improvements to the City's water supply system (the "System"), consisting generally of lead service line replacement, together with all necessary interests in land and all related sites, structures, equipment, appurtenances and attachments thereto (the "Project"); and

WHEREAS, the City has been advised by the Michigan Department of Environment, Great Lakes and Energy ("EGLE") that financial assistance to accomplish the acquisition and construction of all or a portion of the Project is available through the Drinking Water State Revolving Fund ("DWSRF") loan program administered by EGLE and the Michigan Finance Authority (the "MFA"); and

WHEREAS, the City has made application for participation in the DWSRF loan program; and

WHEREAS, the Revenue Bond Act, Act 94, Public Acts of Michigan, 1933, as amended ("Act 94"), provides a means for financing the purchase, acquisition, construction, improvement, enlargement, extension and repair of public improvements such as the Project through the issuance of revenue bonds; and

WHEREAS, the issuance of bonds payable from revenues of the System under Act 94 in a total amount not to exceed Six Million Dollars (\$6,000,000) (the "Bonds") for the purpose of financing all or part of the Project, in one or more series, represents the most practical means to that end; and

WHEREAS, a notice of intent to issue revenue bonds must be published before the issuance of the Bonds in order to comply with the requirements of Section 33 of Act 94; and

WHEREAS, the City intends at this time to state its intentions to be reimbursed from proceeds of the Bonds for any expenditures undertaken by the City for the Project prior to issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED THAT:

1. The City Clerk is authorized and directed to publish a notice of intent to issue the Bonds in *The News-Herald*, a newspaper of general circulation in the City.
2. The notice of intent shall be published as a one-quarter (1/4) page display advertisement in substantially the following form attached to this resolution as Exhibit A.
3. The City Council does hereby determine that the foregoing form of Notice of Intent to Issue Bonds, and the manner of publication directed, is the method best calculated to give notice to the users of the System and the electors residing in the boundaries of the City of the intent to issue the Bonds, the purpose of the Bonds, the security for the Bonds, and the right of referendum relating thereto, and that the provision of forty-five (45) days within which to file a referendum petition is adequate to insure that the City's electors may exercise their legal rights of referendum, and the newspaper named for publication is hereby determined to reach the largest number of persons to whom the notice is directed.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE:

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

4. The City makes the following declarations for the purpose of complying with the reimbursement rules of Treas. Reg. § 1.150-2 pursuant to the Internal Revenue Code of 1986, as amended:
- (a) As of the date hereof, the City reasonably expects to reimburse itself for the expenditures described in (b) below with proceeds of debt to be incurred by the City.
 - (b) The expenditures described in this paragraph (b) are for the costs of acquiring and constructing the Project which were paid or will be paid subsequent to sixty (60) days prior to the date hereof or which will be paid prior to the issuance of the Bonds from the water supply system fund or the general fund of the City.
 - (c) The maximum principal amount of debt expected to be issued for the Project, including issuance costs, is \$6,000,000.
 - (d) A reimbursement allocation of the expenditures described in (b) above with the proceeds of the borrowing described herein will occur not later than 18 months after the later of (i) the date on which the expenditure is paid, or (ii) the date the related Project is placed in service or abandoned, but in no event more than three (3) years after the original expenditure is paid. A reimbursement allocation is an allocation in writing that evidences the City's use of the proceeds of the debt to be issued for the Project to reimburse the City for a capital expenditure made pursuant to this resolution.
5. The City hereby confirms the retention of Miller, Canfield, Paddock and Stone, P.L.C. ("Miller Canfield"), as bond counsel in connection with the Bonds. The City has been advised that Miller Canfield has represented the Michigan Finance Authority in the past and may be representing the Michigan Finance Authority presently in connection with various matters including the Drinking Water State Revolving Fund loan program, and the City consents to the representation of the Michigan Finance Authority by Miller Canfield in connection with the Drinking Water State Revolving Fund loan program that may be utilized by the City in connection with the Bonds.
6. The officers of the City are authorized to apply to a rating agency for a credit assessment if necessary to comply with requirements to participate in the DWSRF program.
7. The officers, administrators, agents and attorneys of the City are authorized and directed to take all other actions necessary and convenient to facilitate preparation of the Bonds for sale. The Bonds will be sold only after the City Council approves an ordinance or resolution authorizing issuance and sale of the Bonds.
8. All resolutions and parts of resolutions insofar as they conflict with the provisions of this resolution are rescinded.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



CITY OF LINCOLN PARK

March 9, 2026

Honorable Mayor and City Council
City of Lincoln Park
Lincoln Park, Michigan

Subject: Resolution to Adopt the Mid-Year Budget Amendment

Background:

In accordance with the Uniform Budget and Accounting Act, it is necessary to adjust the current year's budget based on projected revenues and expenditure for all departments. After careful review, adjustments have been made to the appropriate cost centers.

Budget Impact:

The proposed budget amendment shows the current climate of our financial situation. While the financial picture for the city has been positive for several years now, we are beginning to face some concerns. During the housing declines of 2009, the city's taxable value was reduced drastically to a point that seriously financially impacted the city. Since that time, we have steadily risen, however this year we were faced with a Headlee rollback of our millage rate. Because of this, the approved budget accounted for significant use of fund balance. Revenue projections have come in slightly better than anticipated to this point, however we will likely be in a situation of offsetting other depleting funds, such as the drug and forfeiture funds. At this point, the city is projected to utilize fund balance in the amount of \$602,000. If expenditures in the General Fund come in lower than expected, this amount will likely change.

General Fund revenues overall increased overall \$500,000. The most significant increases are as follows:

- Court revenue continues to increase over recent years with an increase of \$300,000.
- Technology ticket fees for the police department are estimated to bring in an additional \$25,000 along with a grant reimbursement of \$36,000.

General Fund expenditures increased \$158,000:

- Overall, most departments are expected to have a decrease. However, with the anticipated shortage in the drug/forfeiture fund and the fleet management there is an overall increase to the general fund expenditures. In the next years budget, the majority of drug and forfeiture expenditures will be moved to the General Fund.

Water & Sewer Fund

- The Water & Sewer Fund primarily had adjustments to the grant-related revenues and expenditures. Overtime has also increased due to the large amount of after-hour watermain breaks.



CITY OF LINCOLN PARK

The recommended adjustments to the budget reflect those changes that Administration has been made aware of up to this point. Any further adjustments that are significant may be brought to Mayor and Council to approve throughout the fiscal year or will be adjusted at year end.

Recommendation:

It is recommended that Mayor and Council approve the Fiscal Year 2025/26 Budget Amendment as submitted.

Respectfully Submitted,

Lisa Griggs
City Manager/Finance Director

Attached: Resolution
Fund Summaries and Line-Item Details

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that the Finance Director be and is hereby authorized to adjust the Generally Appropriated Revenue and Expenditure budgets by cost center for Fiscal Year 2025/2026 as submitted.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



CITY OF LINCOLN PARK

March 9, 2026

Honorable Mayor and City Council
City of Lincoln Park
Lincoln Park, Michigan

Subject: Water and Sanitary Sewer Rate Study

Background:

The City of Lincoln Park has significant capital needs within the water and sewer fund that will continue the need to be addressed into the significant future, and the fund has faced significant issues that have affected the basic cash needs to perform general operations and maintenance. In addition, from time to time, EGLE has required the city to complete a Water and Sanitary Sewer Rate Study to be eligible for funding opportunities. The purpose of this study is to determine the applicable water and sewer rates required to finance capital requirements as well as operations and maintenance of the systems.

To ensure the fund addresses the basic needs to continue seamless operations without the need to rely on other funds, it is fiscally responsible to do a water and sewer rate study to determine the future rate needs as well as to ensure that the current rate structure is appropriate.

I have received a proposal from Plante & Moran as they have prepared these for the city in the past. Utilizing Plante & Moran for this will make the process more streamlined and efficient as they have the cities financial documents available and are familiar with the city's overall structure.

Budget Impact:

The cost of the study will not exceed \$20,000 and will be paid out of the Water and Sewer Fund Account numbers 592-527-818000 and 592-920-818000.

Recommendation:

It is recommended that the Mayor and Council approve the attached resolution to award the contract for the Water and Sanitary Sewer Rate Study to Plante and Moran.

Respectfully Submitted,

Lisa Griggs
City Manager/Finance Director

Attached: Resolution
Plante Moran Proposal

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, the City of Lincoln Park is in need of a Water and Sewer Rate Study to be performed to ensure that the rates are adequate to support the needs of the fund.

NOW, THEREFORE, BE IT RESOLVED, that the Mayor and Council hereby authorize the Water and Sewer Rate Study be awarded to Plante and Moran with a cost not to exceed \$20,000.

FURTHER, BE IT RESOLVED, that the Mayor and City Clerk are authorized to sign the documents authorizing Plante & Moran to perform the rate study.

-

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



Lincoln Park

M I C H I G A N

Department of Public Services

& Engineering

500 Southfield Rd.

Lincoln Park, MI 48146

(313) 386-9000

March 9, 2026

Honorable Mayor and City Councilors
City of Lincoln Park
Lincoln Park, Michigan 48146

Subject: ACT 51 Annual Mileage Certification

Background: Public Act 51 of 1951 requires each city to submit an annual mileage certification map for any requested changes to the Michigan Department of Transportation (MDOT) for the period of January 1, 2025, through December 31, 2025. Following a review of the City's street mileage map, it was determined that a total of 653 linear feet (LFT) of roadway needs to be removed from the current totals.

Following a review of the City's street mileage map, it was determined that a total of 653 linear feet (LFT) of roadway should be removed from the current totals. The City of Lincoln Park presently maintains 31.25 miles of major streets and 84.36 miles of local streets. The proposed revisions, as outlined on the attached MDOT form, will reduce the local street mileage from 84.36 miles to 84.23 miles.

Fiscal Impact: The proposed adjustment will result in a reduction of approximately \$563.00 in Act 51 funding for 2025.

Recommendation: It is recommended that the Mayor and City Council adopt the attached resolutions approving the decertification and vacation of portions of certain roadways from the City of Lincoln Park's ACT-51 Annual Mileage Map.

Respectfully Submitted,
John Kozuh, DPS Director

Attachments: Resolutions, MDOT Form 2008B

cc: Lisa Griggs, City Manager
Kerry Kehrer, City Clerk
Jessica Martin, Deputy Clerk
Jim Hollandsworckth, HEI

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

BE IT RESOLVED, that the Mayor and City Council approve the decertification and vacation of the following portion from the City of Lincoln Park's ACT-51 Annual Mileage Map: 158 LFT of Fordline Rd. located between Old Goddard Rd. and St. Johns Blvd.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

BE IT RESOLVED, that the Mayor and City Council approve the decertification and vacation of the following portion from the City of Lincoln Park's ACT-51 Annual Mileage Map: 200 LFT of Mill St. located between River Dr. and 9th St.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

AGENDA STATEMENT

To: Mayor Tobin and City Council
From: Chief of Police Scott Lavis
Subject: Authorization to Extend Detention Services Contract
Date: March 23, 2026
cc: City Manager, City Clerk and City Attorney

Purpose:

The Lincoln Park Police Department is requesting the Mayor and Council approve the one-year extension of the Detention Services contract with Titan Prudential Security LCC.

Fiscal Impact:

N/A

Policy Changes:

N/A

Background:

The current Detention Services Contract expires May 2026 with the option to extend the contract for one year.

Attachments:

Resolution, Cover Letter, and Contract

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: March 23, 2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that Mayor and Council approve the one-year extension of the detention services contract with Titan Prudential Security LCC set to expire May 2026.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



City of Lincoln Park

Department of Police

1427 Cleophus
Lincoln Park, Michigan 48146
313-381-1800

March 23, 2026

Honorable Mayor Tobin and Council
City of Lincoln Park
1355 Southfield
Lincoln Park MI 48146

Subject: Contract between the City of Lincoln Park and Titan Prudential Security LCC (Detention Officers).

What: The Lincoln Park Police Department is requesting that Council extend the contract between the City of Lincoln Park and Titan Prudential Security LCC. The current contract gives the option to do a one-year extension under the same terms, conditions, and compensation.

Why: On March 25, 2024, Council approved the contract between the City of Lincoln Park and Titan Prudential Security LCC. Titan Prudential Security LCC was the lowest bidder and most qualified for our demands. The contract was a two-year contract with the option of a one-year extension. During the past contracted years, Titan Prudential Security LCC has been very reliable and exceeded our expectations on professionalism and quality of work.

Budget Impact: No further impact on the budget.

Recommendation: It is recommended that Mayor and Council adopt the resolution.

Respectfully submitted,

Scott Lavis
Chief of Police

Attachments:

Contract between the City of Lincoln Park and Titan Prudential Security LCC.

**CITY OF LINCOLN PARK
CONTRACT FOR DETENTION OFFICERS**

THIS CONTRACT, made and entered into this 25th day of March, 2024 at Lincoln Park, Michigan by and between the City of Lincoln Park, a Michigan Municipal Corporation, of the first part, hereinafter referred to as the City, and Titan Prudential Security, LLC. of 18000 W. 9 Mile Rd, Suite #1200, Southfield, Michigan, of the second part, hereinafter referred to as the Contractor.

WITNESSETH:

WHEREAS, the City, desiring to enter into a contract for detention officer services, did solicit bids and did receive sealed bids regarding such services; and

WHEREAS, the Mayor and Council of the City has reviewed said bids and has determined the proposal submitted by the Contractor to be the best and lowest bid for such services, and did accept the same and did award this contract to the Contractor by Council Resolution adopted on March 25, 2024 for the reasons therein set forth; and

WHEREAS, the Contractor agrees to perform such services and the City agrees to pay for the same, in accordance with the terms and conditions hereinafter set forth.

NOW THEREFORE, in consideration of the compensation hereinafter provided to be paid by the City in the amount and manner herein set forth, hereby agrees and binds itself, its successors and assigns, for and during the period of two years, from April 3, 2024 through April 2, 2026, inclusive to furnish for the purpose of performance of the work, services and operations herein described, all labor and personnel and equipment necessary for the providing of detention officer services in accordance with the provisions herein. The parties may, by mutual consent, extend the term of this Agreement for one additional year, under the same terms, conditions, and compensation.

The Contractor further represents that it is an equal opportunity employer.

The contract documents shall include the following, which are expressly incorporated into this contract as though fully set forth herein:

- a) Instructions to bidders
- b) Specifications
- c) Bidders' proposal
- d) All applicable ordinances of the City (copies available in Clerk's Office)
- e) This contract
- f) Council proceedings relative hereto
- g) Any amendments or supplements to documents agreed to by the parties hereto

h) Insurance policies and certificates

This Contractor shall furnish, during the term of this contract, detention officers on a twenty-four (24) hour per day basis, who shall possess the qualifications and who shall perform the duties set forth below, and who shall be acceptable to the Chief of Police.

JOB DUTIES AND RESPONSIBILITIES OF DETENTION OFFICERS

Assigned officers will be required to perform (at a minimum) the following duties and responsibilities:

1. Admission and release of prisoners
2. Keeping accurate records - jail log (present procedures required by Michigan Department of Corrections).
3. Photographing and fingerprinting of prisoners
4. Preparation and serving of prisoner meals
5. Laundering of prisoner blankets
6. Supervision of prisoners to and from telephones, visitor room, and showers
7. Issue jail clothing and bedding
8. Maintain inventory of jail supplies - food, laundry, etc.
9. Under the supervision of the Officer in Charge, arrange for medical and dental care as necessary.
10. Notify maintenance personnel of necessary cleaning and repairs.
11. Enforce Lincoln Park's policy and procedures in relationship to prisoners
12. Exercise care to see that prisoners do not harm themselves.
13. Perform cell block checks every half hour
14. Responsible for the maintenance of a clean cell block area, food preparation room, photography room, prisoner receiving and booking area, in the absence of regular maintenance personnel or in conjunction with regular maintenance personnel.
15. Assist regular maintenance personnel during painting, refurbishing, or any other upgrading of the previously mentioned areas.
16. Assist desk Command Officer when needed
17. Carry out other duties as may be assigned by the Police Chief or his designee
18. Shall NOT transfer prisoners to and from court.
19. Consult with Command Officer on any unusual situations.
20. Attend training seminars or schooling as directed by the Police Chief.

PERSONAL QUALIFICATIONS:

- Assigned individual must be a minimum of 21 years of age
- Must have a high school diploma or equivalent
- Have no criminal record
- Be sound of mind and body
- Possess a valid Michigan Driver's License
- Be able to pass fingerprinting and other minor background investigations
- Be LEIN certified

Qualifications will be determined by the Police Chief and/or his designee through the interview process of each candidate.

COMPENSATION

The City shall pay to the Contractor the following sums in accordance with the accepted bid of the Contract as follows:

<u>FEES</u>	<u>Wage</u>	<u>Bill Rate</u>	<u>OT/Holiday</u>	<u>Training</u>
Supervisor	\$20.00	\$29.30	\$43.95 (Time & 1/2)	\$29.30
Security Officer	\$18.00	\$26.37	\$39.56 (Time & 1/2)	\$26.37

Year 3 (Option)

Third year extension, if mutually agreed upon.

In recognition of the sensitive nature of the work and of the need for specialized individuals, the Contract agrees that it shall pay its assigned personnel a base salary of not less than \$18.00 per hour.

The Contractor will utilize female detention officers which will eliminate the need for a matron.

The Contractor shall supply the City with information regarding any fringe benefits which would alter the base hourly rate of the assigned detention officers, e.g., holidays, shift differential.

Within twenty (20) days after receipt of itemized billing from the Contractor, the City shall pay the Contractor for those services performed during the previous months.

HOURS

Forty (40) hours per week. Shift hours and days of week to be assigned by the Police Chief. Adjustments of hours relevant to starting and finishing of established shifts may be adjusted as deemed necessary by the Police Chief or his designee. This shall have no effect on the established rate for services.

UNIFORMS

Uniforms will be consistent with the standards established by Michigan State Police under Public Act 330 of 1968 as described in Sections R28.4004 and 28.4005.

INSURANCE

The Contractor shall take out and maintain during the term of this contract such public liability and property damage insurance as shall protect the City from claims or damages for personal injury, including death, as well as claims for property damage which may arise from the services and operations under this contract, whether performed directly by Contractor or by anyone directly or indirectly employed by it. Said insurance shall be in the amount of not less than one million dollars for injuries, including death to any person, and in the same amount for each person on account of one incident, and property damage in the amount not less than \$300,000.00 each occurrence. Such insurance shall list the City as additional insured with the Contractor, and shall provide for not less than twenty days notice to the City of any changes, cancellation or lapse.

The Contractor shall take out and maintain during the term of this contract Workers Compensation Insurance for all its employees employed in carrying out any work or services related to this contract. Such insurance shall comply with all applicable laws, rules, regulations and ordinances of the State of Michigan, and the City, and such insurance shall provide full protection from claims for death and injuries which may arise from services and operations under this contract whether performed directly by Contractor or by anyone directly or indirectly employed by it.

The Contractor shall protect, defend, and hold harmless the City from any damages, claims, liabilities or expense whatsoever, or any amount paid in compromise thereof, arising out of or connected with their negligent performance of this contract. Provided, however, that the Contractor will have no obligation to protect, defend and/or hold harmless the City from any damages, claims, liabilities or expense whatsoever arising from the City's sole negligence and/or willful misconduct[

The Contractor shall file with the City Clerk, at the time of or prior to the execution of this contract, certificates of insurance or copies of policies, for approval by the City showing that such insurance as is required herein has been obtained by the Contractor. Contractor shall notify the City at least 30 days in advance of any change, cancellation, or lapse of any insurance policy obtained by Contractor pursuant to the requirements herein.

ASSIGNMENT

No assignment, subletting or transfer of this contract or any part thereof or assignments of any monies due under this contract shall be made by the Contractor without the consent by resolution of the City. No assignment, subcontract or transfer of this contract, whether approved by the City or not, shall be construed as making the City party to such assignment or transfer or subject said City to liability of any kind to any subcontractor, assignee or transferee. No subcontract, assignment or transfer of this contract shall relieve the Contractor of his liability and obligations hereunder.

LICENSES

The Contractor shall obtain and furnish, at its expense, all licenses and permits required by federal, state or local laws necessary to perform the work and services required by this contract, and shall obtain any licenses and permits necessary for its personnel assigned to the City hereunder. The Contractor shall produce such licenses and permits for examination when requested by the City.

DOCUMENTATION

Upon request by the City, the Contractor shall provide documentation to verify that its assigned employees are receiving not less than the wages and fringe benefits required hereunder, and that the Contractor is paying such taxes and social security benefits for its assigned employees as required herein.

DAILY SUPERVISION

The Contractor's employees assigned to perform the work hereunder for the City shall at all times of their assignments be under the direction of the Chief of Police.

INJURIES

The Contractor will supply the City with the necessary documentation and/or authority to be able to seek medical care at the Contractor's medical facility, for the assigned employees, in the event of an emergency situation, at the expense of the Contractor.

The Contractor shall be responsible for all costs associated with maintaining OSHA blood borne pathogen standards for all assigned personnel. The Contractor will also provide the necessary documentation relevant to this issue for the review of the City.

LAWS AND REGULATIONS

The Contractor shall at all times observe and comply with all federal and state laws and local ordinances and regulations of the City which shall in any manner related to the Contractor's obligations herein. The Contractor shall study and familiarize itself and its employees with the City's ordinances as well as all federal and state laws having reference to or regulating any of the operations required to be performed herein by Contractor.

The Contractor shall indemnify and save harmless the City and all its officers, agents, representatives and employees against any claim of liability arising from or based on the violation of any such law, ordinance, or regulation whether by itself or its employees assigned to the City. Any fines or penalties for violations of any laws, ordinances or regulations shall be the sole responsibility of Contractor.

The Contractor's assigned employees shall abide by the rules and regulations of the Lincoln Park

Police Department in all instances where such rules are applicable.

TAXES

The Contractor shall pay all federal, state and local taxes, including social security, personal income and all other taxes which may be chargeable against the labor any other items necessary in the performance of this contract.

INDEPENDENT CONTRACTOR

It is expressly understood and agreed that the Contractor is in all respects an independent contractor as to the work and services to be performed under this contract, notwithstanding that in the respects set forth herein the Contractor and its assigned employees are bound to follow the direction of the City and its Chief of Police and that the Contractor is in no respect an agent, servant or employee of the City.

TERMINATION

Notwithstanding any other provisions herein contained, this contract may be terminated at any time prior to its expiration date by either party upon giving thirty (30) days written notice of termination to the other party.

GENERAL

Whenever in this contract, reference is made to the City's Chief of Police, such reference shall include the Chief's duly authorized subordinates.

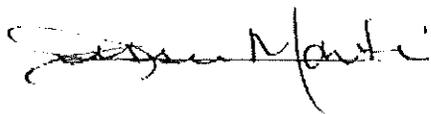
The representations made by Contractor in its bid proposal are a material part of this contract and the Contractor shall be bound by all matters herein.

The Contractor will employ the detention officers referred to in the City Council Resolution adopted on March 25, 2024

The Contract represents that it is able to provide trained security personnel capable of fulfilling the duties and responsibilities required hereunder, that it has an adequate pool of personnel capable of being utilized on short notice.

IN WITNESS WHEREOF, the City has caused this contract to be executed by its Mayor and City Clerk under authority of the Council by resolution dated March 25, 2024, and the Contractor has hereunto set its hand and seal the day and year first above written.

WITNESSES BY:



CITY OF LINCOLN PARK, MI

By:


MICHAEL HIGGINS, Mayor

[Handwritten Signature]

[Handwritten Signature]
KERRY KEHRER, City Clerk

Titan Prudential Security, LLC.

By:

David Pack
David S. Pack, President

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, Economic Development Corporation Commissioner Isaac Orozco has failed to perform the duties of an appointed commissioner as required by Chapter 291 of the Codified Ordinances, and

WHEREAS, notice was sent to Commissioner Orozco on February 24, 2026, and

WHEREAS, no response has been received.

NOW, THEREFORE, BE IT RESOLVED, that Commissioner Isaac Orozco be and is hereby removed from the Economic Development Corporation Commission for "Just Cause" due to his failure to attend meetings.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



Kerry A. Kehrer
City Clerk

City of Lincoln Park

Jessica Martin
Deputy Clerk

OFFICE OF THE CITY CLERK

2/24/26

Isaac Orozco
2181 Keppen
Lincoln Park, MI 48146

Mr. Orozco:

On March 11, 2024 , you were appointed to the Lincoln Park Economic Development Corporation. Since that time, you have failed to perform the duties of an appointed commissioner as required in Chapter 291 or the Codified Ordinances.

On March 9, 2026 a resolution will be presented to Council to terminate your appointment for "just-cause" and declare the position vacant. As an alternative you may submit the attached resignation form and no formal council action needs to be taken.

Enclosed for your reference is the resignation form and a copy of Chapter 291.

Respectfully,

Kerry A. Kehrer
City Clerk

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, Parks & Recreation Commissioner D. Brian King has failed to attend the 12 of the past 14 meetings, and
WHEREAS, notice was sent to Commissioner King on February 24, 2026, and
WHEREAS, no response has been received.
NOW, THEREFORE, BE IT RESOLVED, that Parks & Recreation Commissioner D. Brian King be and is hereby removed from the Parks & Recreation Commission for "Just Cause" due to his failure to attend meetings.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



Kerry A. Kehrer
City Clerk

City of Lincoln Park

Jessica Martin
Deputy Clerk

OFFICE OF THE CITY CLERK

2/24/26

Brian King
448 Lincoln
Lincoln Park, MI 48146

Mr. King:

During the Regular Meeting of the Parks & Recreation Commission on February 18, 2026 at 7:00 p.m., a resolution was passed to recommend your removal as a commission member for "just-cause" according to Chapter 291.02 of the Codified Ordinances of the City of Lincoln Park.

On May 3 2024, you were re-appointed to the Lincoln Park Parks & Recreation Commission. Since that time, you have failed to perform the duties of an appointed commissioner as required. In the past 14 months you have missed 12 meetings of the board.

On March 9, 2026 a resolution will be presented to Council to terminate your appointment for "just-cause" and declare the position vacant. As an alternative you may submit the attached resignation form and no formal council action needs to be taken.

Enclosed for your reference is The resignation form and a copy of Chapter 291.

Respectfully,

Kerry A. Kehrer
City Clerk

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, Planning Commissioner Rosolino LoDuca has failed to perform the duties of an appointed commissioner as required by Chapter 291 of the Codified Ordinances, and WHEREAS, notice was sent to Commissioner LoDuca on February 24, 2026, and WHEREAS, no response has been received.
NOW, THEREFORE, BE IT RESOLVED, that Commissioner Rosolino LoDuca be and is hereby removed from the Planning Commission for "Just Cause" due to his failure to attend meetings.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



Kerry A. Kehrer
City Clerk

City of Lincoln Park

Jessica Martin
Deputy Clerk

OFFICE OF THE CITY CLERK

2/24/26

Rosolino LoDuca
3835 River Dr.
Lincoln Park, MI 48146

Mr. Lo Duca:

On April 28, 2025, you were appointed to the Lincoln Park Planning Commission. Since that time, you have failed to perform the duties of an appointed commissioner as required in Chapter 291 or the Codified Ordinances. You have missed 9 meetings in the past 12 months.

On March 9, 2026 a resolution will be presented to Council to terminate your appointment for "just-cause" and declare the position vacant. As an alternative you may submit the attached resignation form and no formal council action needs to be taken.

Enclosed for your reference is the resignation form and a copy of Chapter 291.

Respectfully,

Kerry A. Kehrer
City Clerk

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 03/09/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

WHEREAS, Zoning Board of Appeals Commissioner Nicholas Alexander has failed to perform the duties of an appointed commissioner as required by Chapter 291 of the Codified Ordinances, and

WHEREAS, notice was sent to Commissioner Alexander on February 24, 2026, and

WHEREAS, no response has been received.

NOW, THEREFORE, BE IT RESOLVED, that Commissioner Alexander be and is hereby removed from the Zoning Board of Appeals for "Just Cause" due to his failure to attend meetings.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin



Kerry A. Kehrer
City Clerk

City of Lincoln Park

Jessica Martin
Deputy Clerk

OFFICE OF THE CITY CLERK

2/24/26

Nicholas Alexander
657 Moran
Lincoln Park, MI 48146

Mr. Alexander:

On April 28, 2025, you were appointed to the Lincoln Park Zoning Board of Appeals. Since that time, you have failed to perform the duties of an appointed commissioner as required in Chapter 291 or the Codified Ordinances. You have never attended a meeting.

On March 9, 2026 a resolution will be presented to Council to terminate your appointment for "just-cause" and declare the position vacant. As an alternative you may submit the attached resignation form and no formal council action needs to be taken.

Enclosed for your reference is the resignation form and a copy of Chapter 291.

Respectfully,

Kerry A. Kehrer
City Clerk

CHAPTER 291

Removal from Boards and Commissions

- 291.01 Removal for just cause.
- 291.02 Definition.
- 291.03 Prima facie evidence of just cause; resignation.
- 291.04 Exemption for elected officials.

291.01 REMOVAL FOR JUST CAUSE.

In addition to existing statutory and Charter provisions governing the removal of a member from a City board or commission, an individual appointee may be removed for "just cause".

(Res. 06-51A. Passed 2-21-06.)

291.02 DEFINITION.

"Just cause" shall be defined for the purpose of this chapter as:

- (a) Failure to qualify within ten days after his or her appointment as prescribed by Charter or Code.
- (b) Failure to perform duties of his or her office for a period of ninety days.
- (c) Have three absences from duly called meetings of said board or commission within a twelve month period.

(Res. 06-51A. Passed 2-21-06.)

291.03 PRIMA FACIE EVIDENCE OF JUST CAUSE; RESIGNATION.

In accordance with this chapter, when it appears that a board or commission member meets any of the above qualifying circumstances, notice shall be sent to the board or commission member with a resignation form to be executed by said appointee indicating concurrence with said removal for just cause. If this resignation is not returned to the City in ten days, the City Council shall terminate the appointment for cause and declare a vacancy at a regular City Council meeting. A replacement appointment shall be made as soon as practicable.

(Res. 06-51A. Passed 2-21-06.)

291.04 EXEMPTION FOR ELECTED OFFICIALS.

This chapter shall not apply to duly elected officials of the City who serve either ex officio or by virtue of City Council designation on boards or commissions.

(Res. 06-51A. Passed 2-21-06.)

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/9/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

CITY MANAGER REPORT

DEPARTMENT HEAD REPORT – Parks and Recreation Director

CITIZENS COMMUNICATIONS (City related matters only.)

ORAL REPORTS OF THE MAYOR AND COUNCIL

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

**PROPOSED RESOLUTION
LINCOLN PARK CITY COUNCIL**

DATE: 3/9/2026

MOVED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
SUPPORTED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

RESOLVED, that the meeting be adjourned at _____ p.m.

YES: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
NO: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin
ABSTAINED: Behr, Duprey, Nichols, Ross, Salcido, Szor, Mayor Tobin

The following items do not require any Council action. It is included here for informational purposes only.

1. Downriver Cruise/Mustang Club – June 27

Permit # _____

City Sponsored Event _____
Private Event _____

SPECIAL EVENT APPLICATION

EVENT NAME: DOWN RIVER CRUISE

EVENT LOCATION: MEMORIAL PARK

DATE: 6-27-26

TIME: 8am - 6pm

FORM MUST BE SUBMITTED 21 DAYS PRIOR TO EVENT.

(See Ordinance 666.04 (a)2 Noise)

ORGANIZATION/BUSINESS SPONSORING EVENT:

MOCSEM

Name: MUSTANG OWNERS CLUB of Southeastern MICHIGAN Phone#: 248-921-3395

Address: PO Box 39088, REDFORD, MI 48239

Contact Person _____ Phone #: _____

Please MAIL PERMIT TO:
Home Address: 23088 ENNVISHORE, NOVI, MI 48375

Permission for: PARKING DURING DOWN RIVER CRUISE For MUSTANG CLUB
(Description of event - food/beer/alcohol sales, etc.)

Number of Participants: ~ 35 CARS

Estimated Attendance: 70 PEOPLE

Estimated Time for Set-Up: -

Clean-Up: -

Attach Proposed Plans for:

- Security & Crowd Control
- Food trucks/vendors
- Insurance (naming City as additional insured)
- Traffic Control & Parking for Participants
- Sanitation Facilities & Clean-Up Procedures
- Noise Control

Will Music be Provided? ___ Yes No
___ Live ___ Amplification ___ Recorded ___ Loudspeakers

Municipal Code 878.06: It is understood that the organization/business sponsoring this event
IS RESPONSIBLE FOR ALL COST RECOVERY FEES. COSTS MUST BE PAID PRIOR TO EVENT
FINAL BILLING WILL BE ADJUSTED TO REFLECT THE ACTUAL COST TO THE CITY.

Richard Zocan
Authorized Signature

2-23-26
Date

THIS FORM WILL BE CIRCULATED TO THE PARKS AND, POLICE, PUBLIC SERVICES AND FIRE DEPARTMENTS FOR ESTIMATED COST RECOVERY. ALL BUSINESSES MUST BE CURRENT ON ALL TAXES, REGISTRATIONS AND OTHER DEBTS TO THE CITY. PLEASE CONTACT THE CITY CLERK'S OFFICE ON THE WEDNESDAY PRIOR TO YOUR SCHEDULED EVENT FOR FINALIZATION AND PAYMENT ON YOUR ESTIMATED COSTS.

Application Fee: \$50.00

APPLICATION FEE IS NON-REFUNDABLE

COST RECOVERY ESTIMATE FOR: _____

ITEMIZED LIST of requests from applicant:

DPS

- _____ Trash Cans
- _____ Barricades
- _____ Picnic Tables
- _____ Bleachers
- _____ Fencing
- _____ Hydrant Meter
- X Other: NONE

POLICE

- _____ Traffic Control
- _____ Crowd Control
- _____ Road Closure
- _____ Other:

FOR DEPARTMENTAL USE ONLY:

ESTIMATED COST RECOVERY & DEPT. RECOMMENDATION TO BE SUBMITTED IMMEDIATELY UPON RECEIVING THIS APPLICATION

<u>DEPT.</u>	<u>AMOUNT</u>	<u>INITIAL</u>
Parks and Recreation	\$ <u>0</u> (Cost Recovery)	<u>DA</u>
Police Dept.:	\$ <u>0</u> (Cost Recovery)	<u>SL</u>
D.P.S.:	\$ <u>0</u> (Cost Recovery)	<u>CR</u>
Fire Dept.:	\$ _____ (Cost Recovery)	_____
Water Dept.:	\$ <u>0</u> (Outstanding Monies Owed to City)	<u>TT</u>
Treasurer's:	\$ <u>0</u> (Outstanding Monies Owed to City)	<u>TT</u>

PLEASE SUBMIT AN ITEMIZED COST RECOVERY LIST TO THE CITY CLERK'S OFFICE

FORWARDED TO DEPARTMENTS:

P&R, DPS, Fire, PD, Water